

New Cracow Friendship Society, Inc.

3905 Arthur Avenue North, Seaford, N.Y. 11783

CRACOW

FRIENDSHIP

A NEWSLETTER OF THE NEW CRACOW FRIENDSHIP SOCIETY



NEW YORK CITY

60th ANNIVERSARY YEAR NOVEMBER - DECEMBER 2025

ISSUE 340

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2026



SAVE THE DATE:

**MARCH 8, 2026 COMMEMORATION
83RD ANNIVERSARY OF THE LIQUIDATION OF THE
KRAKÓW GHETTO**

DETAILS TO FOLLOW

תחי מדינת ישראל ועם ישראל

LONG LIVE THE STATE OF ISRAEL AND THE JEWISH PEOPLE

VISIT OUR NEW WEBSITE: www.newcracow.org

CONTACT US AT: info@newcracow.org

NEW CRACOW FRIENDSHIP SOCIETY NEWSLETTER

President, Editor

Bernice Slutzman

www.newcracow.org

Email: Newsletter@newcracow.org

EDITORIAL/PRESIDENT'S MESSAGE

For the first time in distant memory our organization had to cancel an in-person get together. Our Pre-Chanukah Party was cancelled almost at the last minute due to the severe weather conditions that morning. Better to call off our party than members face risky driving conditions.

This is the time that is known around the world as the season of peace and good will toward men. In light of the most recent events here and in Australia is it hard to accept those words. With that in mind I would like to share with you some words spoken by my rabbi this past Shabbat [12/20].

This week the world was shaken by a violent terrorist attack in Sydney, Australia. It was an act of hatred that took innocent lives and left families and an entire community in pain. Moments like these confront every society with hard questions. How do we respond when human life is targeted because of identity. What does moral responsibility demand when hatred moves from words to bloodshed.

History teaches a painful lesson. Hatred does not remain abstract. When it is tolerated, minimized, or explained away, it grows bolder. Violence is never born in a vacuum. It is fed by silence and the failure to draw clear moral lines. People of conscience, across cultures and faiths, are tested in moments like this. The test is not only what we feel, but whether we speak and act.

This is the universal message for our time. In moments of violence, polarization, and fear, the question is not only what side we are on, but what kind of people we choose to be. Do we retreat into silence or do we speak. Do we wait for perfect clarity or do we act with moral courage now. As children and grandchildren of survivors we must ask ourselves, did our parents miraculously survive the horrors of the Shoah for us to stand quietly by as these acts of violence are perpetrated against our people today? When rallies are held we must attend. We must make our voices heard in solidarity with our brethren around the world.

With the new secular year of 2026 just about upon us, we again make our fervent wish for a better year to come.

Bernice Slutzman

TENTATIVE CALENDAR 2026

March	2	Fast of Esther
	3	Purim
	8	Commemoration
April	2-9	Pesach
	14	Yom HaShoah
	21	Yom HaZikaron
	22	Yom Ha'Atzmaut
May	10 or 17	Israel Day Parade
	22-23	Shavuot

LISTING OF COMMITTEE CHAIRPERSONS

Cemetery	Bernice Slutzman brei513@aol.com Leon Hilfststein Leonh74d@gmail.com
Commemoration	Bernice Slutzman brei513@aol.com
Membership	Ida Lewis Membership@newcracow.org
Newsletter	Bernice Slutzman Newsletter@newcracow.org brei513@aol.com
Social Action Social Committee	
Sunshine	Ida Lewis Idale747@gmail.com
Telephone Tree	Leon Hilfststein leonh74d@gmail.com
Website	Simone Scheumann info@newcracow.org
Welfare	Renata Farahnik Teacherspet130@hotmail.com

MEMBERSHIP COMMITTEE REPORT

Dear Members,

I hope this Newsletter finds you well and prospering. As another year comes to a close, a new year opens. Your membership dues for 2026 are invited and presently requested. Single person membership dues \$25. Family/couple membership dues are still \$40. We also deeply appreciate any voluntary contribution which supports us in keeping our Society's operations and activities going.

There are two methods of membership dues payment:

1) Online at our website www.newcracow.org under the membership icon. Donations can be made by repeating the process and entering your contribution on the Donations tab, or...

2) You can mail your check (made out to NEW CRACOW FRIENDSHIP SOCIETY) to me at the address below. Please remember that family dues include a spouse and only

children under 21 who still live at home. We've had survivors and 2nd Gens who enrolled their offspring in our Society. With our modest fees, you might consider that as well. We welcome new members of all ages and encourage their participation in attending our events and volunteering to help plan future ones.

Please keep in mind that if you have purchased a burial plot with our Society at Beth Moses Cemetery, you are required to maintain your status as a "member in good standing". If one's membership has lapsed, that will require updating your membership payments.

We are sorry to inform of the passing of our long-time member and survivor, Eva Pfau, (z.l), who was an active member from the onset of the Society and served as Co-Chairwoman of the Sunshine Committee for many years. Eva took delight in sending anniversary cards to survivor couples celebrating 50 years and more. Eva will be missed. May her family be comforted in her loss.

I wish you all a happy and healthy 2026. May we share in our hopes of a future peace and unity in Israel as well as on our domestic ground.

Sincerely,
Ida Lewis
NCFS Membership Committee Chair.
membership@newcracow.org
147-17 78th Road
Flushing NY11367
(718)380-3574.

IMPORTANT MESSAGE TO OUR MEMBERS

Please inform us via email [info@newcracow.org or brei513@aol.com] if you have moved and changed your address. The forwarding of mail stops after a year and then your correspondence returns to us, hopefully with the yellow label with your new address. When this happens, we must resend to the new address, incurring a new expense for the organization. This also prevents you from receiving certain information in a timely manner.

Also please note, during the course of the year several email messages are sent to our members. If you have not been receiving any messages or the Newsletter via email, please contact me at Brei513@aol.com. We do not have an accurate address for you.

Thank you.

B. Slutzman

URGENT: SUPPLIES FOR THE IDF

Supplies are still being sent to assist the IDF. Specific supplies can be ordered on Amazon and shipped directly to the location where duffel bags are packed for shipment to Israel.

Among the items most requested by IDF commanders both in Gaza and in the North are:

- WETSOLS Multitools \$23.99 each
- Risen Israeli Bandage Vacuum Sterile Compression Bandages \$12.99 EACH
- JUSAID Tourniquet, \$19.99/3 pack, or other similar brand
- NOOLA 3-liter Hydration Backpack \$35.99 each
- DURACLEANSE Shower Alternative Body Wipes 100 (2-pack of 50) \$30.99
- RHINO-RESCUE Hemostatic Gauze 4" x 35" \$19.99 each
- WADEO 7200w Windproof Camping Stove \$37.99

You can open the link

[https://www.amazon.com/](https://www.amazon.com/registries/gl/guest-view/12ZQ2DVTVIQPK)

[registries/gl/guest-view/12ZQ2DVTVIQPK](https://www.amazon.com/registries/gl/guest-view/12ZQ2DVTVIQPK)

Just be sure that you have any items ordered shipped to:

Duffel Bags for Israel
c/o Terry Ackerman
SYJCC
74 Hauppauge Road
Commack, BY 11725

There are many other items on the Amazon registry as well, so I encourage you to refer to the list. I realize that many of these items are costly, but they will make it for our soldiers and for some of the items, they will save precious lives.

LAYERS OF MEMORY:

A JOURNEY THROUGH THE PALIMPSEST OF JEWISH HISTORY IN EASTERN EUROPE

In 2025, the Cape Town Holocaust & Genocide Centre launched its inaugural study tour to Poland—a journey that brought participants into direct encounter with sites of profound Jewish life, immense cultural creativity, and the catastrophic violence of the Holocaust.

Over those days, we met people who are working with extraordinary dedication to reclaim, protect, and revitalize the traces of Jewish presence in these lands. Building on the depth and resonance of that experience, we now invite you to join the **second edition** of this exceptional program. This year, our journey will once again take us through **Poland**, with an **optional extension into Lithuania**—two places of immense significance for Jewish civilization, where the richness of what once existed and the magnitude of what was lost remain inextricably interwoven.

Nowhere else in such a literal and visible manner do traces of Jewish life stand side by side with those of the Holocaust and destruction. In today's Poland and Lithuania, the presence of the void created by the

Holocaust is almost palpable—because nowhere else in Europe was Jewish life as developed, as deeply rooted, or as culturally rich as it was in these historic lands. And nowhere else is the evidence of devastation so lasting and so pervasive. These landscapes form a kind of **historical palimpsest**, where remnants of a vibrant civilization, the scars of wartime annihilation, and the marks left by decades of silence coexist upon the same surface.

What the Holocaust did not destroy was often left to decay, forgotten or overlooked for decades. Instead of remembrance a shared amnesia took hold – allowing further loss of what fragments of the broken world has somehow remained. Yet, beneath the silence, memory endured.

The political and social realities shaped by the Second World War pushed many physical remnants of Jewish life into obscurity. What the Holocaust did not destroy was often left to decay, forgotten or overlooked for decades. Instead of remembrance, a shared amnesia took hold—allowing further loss of what fragments of the broken world had somehow remained.

Yet beneath the silence, memory endured. Today, the landscapes of Poland and Lithuania reveal their layered histories openly: pre-war centers of Jewish civilization, sites of wartime terror, places marked by post-war neglect, and contemporary spaces where Jewish life—though changed—has begun to find new forms of expression. In this **palimpsest of memory**, the past and present coexist, often in stark and moving contrast.

Returning to these places—where **presence and absence exist side by side**—requires courage, emotional readiness, and a willingness to encounter complex layers of history. This journey will guide participants through these intertwined narratives, creating space for honest conversations, personal reflection, and encounters with those shaping Jewish memory and revival today: Jewish community members, local activists, scholars, and cultural leaders.

Led by Jakub Nowakowski, Director of the Cape Town Holocaust & Genocide Centre and former long-time Director of the Galicia Jewish Museum in Kraków, the program offers expert **insight into the region's Jewish past, its difficult post-war legacy, and the ongoing work of remembrance and renewal.**

We will be honored to walk this path with you—a journey into history, memory, and the living present.

We would be honored to accompany you on this meaningful journey—one that engages both history and memory, past and present, loss and renewal. Together, we will explore landscapes shaped by centuries of Jewish life, confront the devastating impact of the Shoah, and witness the vibrant revival unfolding today. This will be a deeply personal and intellectually rich experience, and we look forward to travelling these paths with you.

ITINERARY [subject to change]

Day 1

Arrival in Warsaw

Day 2 Warsaw

Introduction to the complex history of Jewish Warsaw and orientation session.

Jewish Historical Institute

Explore one of Poland's foremost centers for Jewish scholarship, archives, and heritage, housed in the rebuilt pre-war Judaic library and dedicated to preserving and interpreting the history of Polish Jewry.

POLIN Museum of the History of Polish Jews

Visit this award-winning museum that traces a thousand years of Jewish life in Poland through immersive exhibitions, innovative storytelling, and powerful historical narratives.

Walk through the former Ghetto area

Take a guided walk through the area of the former Warsaw Ghetto, where fragments of walls, memorials, and urban traces reveal the scale of destruction and the resilience of those who lived there.

Umschlagplatz, Mila 18, Ghetto resistance sites

Visit key points of memory, including the Umschlagplatz, Mila 18, and other sites tied to the Warsaw Ghetto Uprising, honouring acts of resistance and courage amid devastation.

Day 3 Lublin, Zamość (overnight)

We will drive toward southeastern Poland, stopping in Lublin's Old Town to visit **Brama Grodzka**, a remarkable cultural institution dedicated to restoring memory of the vanished Jewish city.

We continue to **Zamość**, a Renaissance “ideal city,” where Sephardi Jews—invited by the city's founder—built a thriving community. Overnight in Zamość.

Day 4 Belżec, Łańcut, Zbyłowska Góra arrival in Kraków

Morning visit to **Belżec**, one of the primary death camps of Operation Reinhard and the site where most Jews from southern Poland, including Kraków, were murdered. Continue to:

Łańcut – renowned synagogue, beautifully preserved Discover the exquisitely restored Łańcut Synagogue, one of the most beautiful surviving synagogues in Poland, renowned for its rich interior décor and remarkable preservation.

Zbyłowska Góra – mass-execution site Stand at one of the region's most haunting sites of mass execution, where memorials and forest pathways mark the place where thousands of Jews were murdered during the Holocaust.

Arrival in Kraków.

Day 5

Kraków: Old City, Kazimierz, Ghetto

Jewish Kraków was one of the most important centers of the Ashkenazi Jewish world, a place where scholarship, spirituality, and everyday communal life flourished for centuries. Its historic district of Kazimierz still preserves a remarkable constellation of intact synagogues, alongside the revered grave of Rabbi Moshe Isserles (the Remuh), one of Judaism's greatest legal scholars. Walking these streets offers a rare encounter with a landscape where layers of Jewish history remain visible, resonant, and deeply meaningful. Exploring the layers of Jewish Kraków: Medieval and early-modern Jewish settlement
Sites of religious, cultural, and communal life
Former Ghetto across the river

Day 6 – Czarny Dunajec & Nowy Targ

Visit Czarny Dunajec, home to the only surviving synagogue in the Polish mountain region—a rare trace of the many Jewish communities that once lived there. Misused after the war, later abandoned, it has recently become the focus of a struggle between local activists seeking to turn it into a museum and local politicians who oppose the plan.

Continue to **Nowy Targ**, once a major center of Jewish life where the physical city survived but its Jewish community did not—an encounter with absence as a historical reality.

Return to Kraków.

Day 7 – Auschwitz-Birkenau & Shabbat in Kraków

A half-day study tour of **Auschwitz-Birkenau**, the most infamous site of the Holocaust, where the remnants of the camp bear witness to the magnitude of Nazi crimes.

In the evening, **Shabbat dinner** in Kraków—a juxtaposition of memory and resilience, loss and renewal.

Day 8 – Reflection Day & Jewish Culture Festival

Visit the Galicia Jewish Museum for a curated learning session and group reflection.

In the evening, experience the closing open-air concert of the Jewish Culture Festival—a powerful testament to renewal and contemporary Jewish creativity.

OPTIONAL EXTENSION: LITHUANIA

Day 9 – Arrival in Vilnius (Vilna)

Jewish Vilna:

Visit the site of the former Great Synagogue, once the heart of Jewish religious and cultural life; explore Vilnius's Jewish museums that preserve the city's rich heritage; and learn the stories of the "Jerusalem of the North," a center of scholarship and creativity devastated during the war.

Ponary

Visit Ponary, one of the most haunting sites of mass murder in Eastern Europe—a deep encounter with memory and human loss.

Day 10 – Šeduva

Shtetls of Lithuania

Discover the shtetls of Lithuania, small towns that once flourished with vibrant Jewish life, learning about their cultural richness and the destruction that befell them during the war.

The Lost Shtetl in Šeduva

Ground-breaking new museum and memorial complex

Return to Vilnius.

Day 11 – Departure

THE PROGRAM INCLUDES:

- Accommodation in 4- and 5-star hotels
- All breakfasts and selected groups meals
- All guiding services
- Transportation throughout Poland and Lithuania
- All museum and entry site fees
- Expert educational sessions

NOT INCLUDED:

- International flights
- Travel Insurance
- Personal Expenses

The full itinerary and cost breakdown will be shared soon. Pricing will decrease as the group size increases. Maximum number of participants: 35.

For expressions of interest and more information: admin@holocaust.org.za

IT'S ABOUT RESPONSIBILITY AND ACCOUNTABILITY

The massacre at Bondi Beach wasn't only a local attack on Jewish Australians. It was a profound watershed moment in the long and ugly history of antisemitism. The writing on the wall for this atrocity was there for everyone to see. And not just in Australia. And though Australia may be on the other side of the world, its impact was immediate and global.

Bondi Beach isn't just some far away place in what many people considered to be a paradise. My cousin lives around the corner from where the attack took place, and while thankfully not at the event itself, heard the gunshots and the ensuing chaos outside her window. My colleague at work lived in Sydney for 15 years in that exact neighborhood. He made Aliya a couple of years ago. The people killed, wounded and featured on the news, night after night, were people he knew personally. But even if you go beyond the personal connections, this event targeted Jews everywhere and not just because of the obvious that this was specifically aimed at a Jewish Chanukah event.

The reason that this is global and personal to each and every Jewish person around the world is that the

incitement, rhetoric, and inaction on the part of the authorities that was so evident in Australia, took place in every other western country, and especially in the United States, Canada, France, Spain, Ireland, Italy, the Netherlands and the UK (and many others). In fact, there is hardly a place on Earth where we didn't see anti-Israel rallies marked by placard wielding demonstrators that called out: Globalize the Intifada, From the River to the Sea, Kill the IDF, Destroy Zionism. These rallies were allowed to transpire with immunity for two years in all of these countries.

Some of the more uglier incidents that we can recall include: The October 9, 2023 demonstration at the Sydney Opera House, the November 2024 pogrom after the Macabi Tel Aviv soccer team played in Amsterdam (I was in Amsterdam that night), the prevention of cruise liners with Israeli tourists from docking in several Greek ports, the college campus events throughout the United States, the ugly rallies at Times Square and Union Station in Washington, and of course the murders in Washington, Manchester and now on Bondi Beach.

But the one that stands out the most and now is at the center of the introspection taking place in Australia, is the October 9th demonstration at the Sydney Opera House. This event, which took place just two days after October 7th massacre in Israel, was clearly NOT a protest against Israeli actions in Gaza. At that time, Israel hadn't even begun to consider its retaliation on the greatest massacre of Jews since the Shoa. But that night at the Opera House, there were thousands of people chanting the now familiar slogans of From the River to the Sea and Globalize the Intifada. There were people (some of them politicians) proudly waving Hamas and Hezbollah flags. And there is documented evidence that the frenzied crowds were chanting "Gas the Jews." Beyond that grim summary, the local Jewish Community had asked to hold a vigil at the Opera House in solidarity of those who were slain in Israel. They were denied. But the pro-Palestinian protesters were not.

The story of the October 9th demonstration in Sydney is significant not only because of what happened that night. Sadly, that type of event was replicated around the world as noted above. The problem in Australia was that firstly, the police denied there was incitement. They claimed that what was being chanted was "Where's the Jews?" as if this was a friendly call for their Jewish neighbors to come out and play. The Jewish community was up in arms already from October 9, 2023. But the government did nothing. Well, it actually did something, quite a lot actually in the other direction. They banned Israeli politicians from entering the country citing their "inciteful" rhetoric; they denied visas to many Israelis who wanted to visit the country due to their IDF service; they took months to fully respond to the burning of the Melbourne Synagogue (though when they finally did they expelled the Iranian Ambassador armed with Israeli

provided evidence that Iran was behind the attack); they ignored the detailed recommendations of the special antisemitism envoy Julian Segal (they adopted them after the Bondi massacre); they adopted a hostile policy regarding Israel's war in Gaza which culminated in the unilateral, with no strings attached recognition of a Palestinian state (even Canada and the UK attached some strings, weak as they may be..). In general, over the past two years, Australia, once one of Israel's staunchest allies and a traditional haven for the Jewish community, became a hostile country, both to Israel and to its Jews. The Jewish community, which is vocal and organized, pleaded for assistance, but those in charge preferred not to upset or challenge the pro-Palestinian community. Its no wonder that every single person interviewed on the Bondi Beach massacre, whether Jewish or not said that while they were shocked at what happened, they were not surprised that it did. The writing was on the wall.

And so, in the wake of that massacre, the groundswell of support for the Jewish community, and the backlash against the Albanese government has been dramatic. And it hasn't stopped within Australia's borders. Rightfully shamed for both their inaction and their actions over the past two years, the government has been held accountable for this dramatic failure to protect its citizens in what has become the worst terrorist attack on Australian soil. When PM Albanese visited Bondi Beach to participate in a ceremony on the 8th day of Chanuka, a week after the massacre, he was roundly booed. Embarrassing really. Not a day goes by in which his government isn't severely attacked. And this is after the government has actually taken several very important steps, steps it should have taken months ago. Rarely have these cliches both been so simultaneously true: Too little, too late and better late than never.

Among the steps taken are the banning of the fan favorite chants of "From the River to the Sea" and "Globalize the Intifada". The government and the security forces now justify this impingement on freedom of speech in the correct context that words can kill. Freedom of speech has its limits. They are beefing up security at Jewish sites (there were just 2 unarmed policemen at the Bondi Beach Chanuka event hosted by Chabad, with more than a thousand participants!!). They are changing the gun laws. They adopted in full the recommendations of Julian Segal that sat unanswered, gathering dust for months. And there are other welcome steps. Did we say too little too late? Yes, to bring the 15 victims of Bondi Beach back. No, when it concerns the future, both in Australia and around the world.

Because the reality of this past week in the wake of the massacre is that the shaming of the Australian government, and the subsequent steps it is scurrying to take to limit the damage, do have an impact on what will happen in the future in Australia. And we are seeing the impact already in other countries, most notably the UK.

This same week, two UK police jurisdictions outlawed the use of inciteful slogans such as From the River to the Sea and Globalize the Intifada, they even arrested a bunch of people for saying these chants. Who would have believed? And it seems that across the world, it took this massacre for governments to understand that inciteful words do have consequences. And letting people get away with this incitement for so long has consequences. We are beginning to see actions taken to try to counter this situation. Will it help? Time will tell. But at least it's in the dialogue.

This dialogue has to intensify and we can look to the Australian Jewish community as the example. That community has not hidden in its grief. It has not lowered its profile. Quite the opposite. They have come together, they have been vocal, they have increased their criticism and they have made clear they are not going to stop. And as of midweek, they (as well as others in Australia, especially from the opposition) had another rallying cry: Albanese's refusal to set up a Royal Commission to investigate the events of the past two years leading to the Bondi Beach massacre. Albanese set up a "Departmental" (or internal government) inquiry. That is not satisfying anyone and is being considered yet another betrayal, one of the worst kind, of not taking responsibility. Keep that thought in mind, as I will conclude with it in a moment, as two seemingly unconnected events take on an eerie similarity.

But before that, one last word about responsibility in the United States. Much of what happened in Australia has happened in the United States. That the ugly campus demonstrations, sit ins, attacks on Israelis and Jews and outright discrimination was allowed to take place for so long is nothing short of a disgrace and is no different than the worst of the demonstrations seen around the world (Sydney, London, etc.). That disgraceful campus activity was finally stopped by the Trump Administration and the tight government oversight of these universities and college campuses. Like him or not, this was a very important action taken by this Administration to lower the flames of hate.

There have been other terrible things that have happened in the US. Its time the community make the kind of noise we now see in Australia. It needs to hold people accountable for their actions and statements and nowhere will that be more under scrutiny than in New York City when Mamdani takes over on January 1, 2026. His refusal to condemn the statement "Globalize the Intifada" stands out amidst the Bondi Beach debris. His reaction to the disgusting chants outside the Park Avenue Synagogue a few weeks ago continued that theme. He will now be in charge. And that requires a different kind of responsibility and taking of responsibility. The kind of responsibility that Albanese is now learning the hard way.

And my final point. Responsibility should be universal. While the situations are totally different, one

cannot help see the stark similarities between Albanese's setting up of a Departmental Inquiry into the events leading up to Bondi and Netanyahu's setting up of a political commission to investigate the events leading up to October 7. The demands from the vast majorities of the publics in both Australia and Israel are strikingly similar – calling for a Royal (or in Israel a non-governmental Commission of Inquiry, as is demanded by law). The attempt of the Israeli government to circumvent that law by passing a new law to allow for a government appointed commission of Inquiry to investigate the events leading up to October 7 when the government itself is at the center of those who need to be held accountable is outrageous. It is a dramatic blow to any credibility it may have still have had in the wake of these past two years. The public is angry and it demands accountability and responsibility.

Politicians may be able to play with these norms for a period of time, but as they are finding out in Australia, and will find out one day in New York and Israel, that doesn't work forever. In the end, it's all about responsibility and accountability.

Barry Spielman
December 23, 2025
Oranit, Israel

YIZKOR DONATIONS

Dolores & Peter Berkowsky IMO Helen & Alex Finder \$18
Yolanda Chaikel, IMO Helena Przybykowska and Eva Taczasnowska, \$50
Myra Berlin IMO Helena Blumenfrucht and Leser & Yachet Silber \$100
Abe & Helene Dortheimer IMO Ann & Henry Dorheimer \$36
Joy Wolfe Ensor, IMO Henia & Leszek Wolfe and Ilona Karmel, \$36
Renata Farahnik IMO Sam & Mary Fryszman \$36
Darien Finder IMO Husband, Charles Finder [Yehezkiel Natan] \$36
Miriam & Norman Fishman IMO Lee & Nathan Abramowitz and Michael Benabou \$100
Rabbi Zev & Renee Friedman IMO Elias & Felicia Friedman \$36
David Geller IMO Malka Geller \$100
Joshua Greenspan IMO Henry & Carola Greenspan \$36
Isaac & Mark Hersly IMO Mina & Samuel Hersly \$36
Estelle Hilfstein, IMO David Hilfstein \$25
Dorothy Hoffman IMO Jurek Hoffman \$100
Bonnie & Ira Kantor IMO Irene & Arthur Gross \$108
Mark Klapholz IMO Gerda & Joseph Klapholz \$100
Barbara Lewis Kaplan IMO Leon Lewis (Leserkiewicz) \$100
Charles & Susan Mandelbaum IMO Mollie & Jack Mandelbaum \$36

Betty Nusblat IMO Emanuel & Ida Beitcher \$100
Elaine Wohlmuth Perry IMO Isaac Wohlmuth and
Miriam Blumberg Wohlmuth \$54
Eva Pfau IMO My Parents \$30
Gisele Rappaport \$36
Stephanie Rothenberg IMO Leon & Lodja Bloch \$100
Richard Sass IMO Karolina & Jerry Sass \$72
Shelly & Howard Schapiro & Family IMO Edward,
Henryk, Roza, Helena & Rene Hilfstein \$36
Bill Solz IMO Harriet Solz \$36

Jack Susser IMO Adam Susser & Maryla Susser \$36
Elizabeth Szancer IMO Dr. Henryk Szancder & Irena
Szancer \$100
Shelly Tenenbaum IMO Ruth Steif \$100
Sally Wimmer IMO Jack [Joachim] Wimmer \$54
Rachele Zuckerman & Elias Papson IMO Rela & Henry
Zuckerman \$72
Wayne & Deborah Zuckerman \$180

SUNSHINE COMMITTEE REPORT

HAPPY EVENTS

Anniversaries

November

Mr. & Mrs. George Blau
Mr. & Mrs. Howard Cagan- 47
Mr. & Mrs. Norman Fisher
Annette Insdorf & Mark Toporek-26
Mr. & Mrs. Michael Horowitz-40
Mr. & Mrs. Al Lewis-49

December

Jean Kasmer & Charles Jacob's-43
Mr. & Mrs. Richard Moldawer-56

Mazal tov! Mazal tov! Blessings for many more happy and healthy years together.

REFUAH SHELAYMAH: A complete healing soon. To any of our members presently in need of healing, blessings are extended for a complete recovery. For members who are in recovery, "May you go from strength to strength"

CONDOLENCES:

Our Society sends its most heartfelt condolences to the families of members who have most recently passed. We are notified of a member's passing only if s/he owned a plot at Beth Moses Cemetery. If not, please inform Bernice Slutzman or myself as we have no other way of knowing.

DONATIONS:

Larry Behar and Susan Krul Caren \$70 from Chanukah Party
Larry Behar in memory of his parents Hermosa and Jack Behar on their Jahrzeit \$18
Susan Krul Caren in memory of Jean Krul on her Jahrzeit \$18
Dolores & Peter Berkowsky in honor of their first grandchild, \$100

We wish to thank our members and friends for their generous contributions. Our Society survives on your dues and donations. Please donate to NCFS to memorialize the Jahrzeits of relatives and friends, to celebrate a birth, bar/bat

mitzvah, engagement, wedding, anniversary, to honor a friend, well wishes for recovery, or simply to fulfill the mitzvah of giving tzedaka.

Donations by check should be filled out to "New Cracow Friendship Society" and mailed to the address below or filled out online through PayPal payment on our website www.newcracow.org (donation tab).

Please be sure to mention what your donation is earmarked for. Also please consider that PayPal charges a fee which reduces your amount to us.

We love to share good news with our members. Please send us your good news.

Chairperson-Ida Lewis
147-17 78th Road
Flushing NY 11367
(718)380-3574



HOPE YOURS WAS HAPPY!!!!

HANNUKKAH
HANUKKAH
HANUKAH
CHANUKKA
CHANNUKAH

חנוכה

It is with profound sorrow that we announce the passing of

Our dear Member and Friend

EVA PFAU

To her Children and Family

Our Sincerest Condolences

With sadness we announce the passing of

Our dear Member

WILLIAM SHNYCER

To his Family

Our heartfelt Sympathy

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